



# EDUCATORS ENVIRONMENTAL EXCELLENCE AWARD APPLICATION

**Educator's Name** \_\_\_\_\_

Grade Level (if applicable) \_\_\_\_\_

Home Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

**School/Organization** \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

**Student Nominator** \_\_\_\_\_

Grade Level (if applicable) \_\_\_\_\_

Home Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

**Principal/Administrator** \_\_\_\_\_

Home Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

**NOTE: You may reproduce this form and submit an individual copy for each nominee. Please type or print legibly. Entry must be postmarked on or before January 31, 1999.**

# EPA Region 7 Educators

## Environmental Excellence Award

*This program is sponsored by the United States Environmental Protection Agency Region 7 to recognize outstanding environmental educators in the region's four states of Iowa, Kansas, Missouri and Nebraska.*

### **Rules and Procedures for Nominations:**

- ☐ The nominee must be currently working in Iowa, Kansas, Missouri or Nebraska as an educator in environmental education, either in a traditional (school) or nonformal setting (Campfire, Scouts, church group, 4-H, nature center, youth group).
- ☐ Only former or present students can nominate. This will be done in a typewritten or printed letter of 100 words or less, detailing why the educator deserves this award.
- ☐ The student nominator then presents his/her letter to his principal/program administrator, who, in turn writes a support letter of not more than 400 printed/typewritten words on behalf of the educator. This letter lists awards, accomplishments and documentation of the educator's effectiveness, positive attitude, dedication and improvement of environmental education.
- ☐ Judges will evaluate the nominees on the basis of specific documentation in the letters about the educator's effectiveness, innovation and accomplishments in the field of environmental education.

**Attach letters to the official application on the reverse side of this form and send to:**

Office of External Programs  
U.S. EPA Region 7  
726 Minnesota Avenue  
Kansas City, Kansas 66101  
Telephone (913) 551-7003 or  
toll-free 1-800-223-0425

***One winner will be chosen from each of Region 7's four states and those names will be announced in the spring of 1999.***

**All correspondence must be postmarked on or before January 31, 1999.**